

## **ARMY GREATEST INVENTIONS (AGI) AWARD CY 2010**

### **- Nomination and Submission Requirements -**

#### **Part A. General Guidance:**

1. The term "invention" is broadly defined for the Army Greatest Inventions (AGI) Awards. The definition includes integrated technologies and products, new technologies, hardware or software, which have military application and utility. Nominated inventions should be innovative and employ or integrate technologies that positively impact the Warfighter.
2. An Army Research, Development and Engineering Center or Army Laboratory must have led the development of the nominated invention. Development teams may consist of any combination of collaborating Army RDECs, Army Laboratories, PEOs, PMs, other government agencies, industry or academia.
3. An Army Research, Development and Engineering Center Director or Army Laboratory Director must "approve" nominations for submission. Approved nominations shall be submitted to the AGI Program Point of Contact. Submission information, including format and suspense are provided in **Parts C & D** below.

#### **Part B. Fielding Criteria - Nomination Submission Acceptance Criteria:**

1. Nominated inventions must have been "*First Fielded*" during CY 2010. Fielding window is from 1 January 2010 through 31 December 2010. (Note: Do not submit nominations that have competed in past programs. They will not be accepted for re-competition.)
2. The term "fielding" as used in the AGI program is broadly defined. AGI "fielding" definition includes traditional, non-traditional, accelerated, special, emergency or other approved fielding methods that resulted in the nomination being used by Soldiers.

**Part C. Nomination Package Format and Content**

**STANDARD OUTLINE REQUIREMENT:**

1. The nomination package *shall not exceed 5 single sided pages*. Text font shall be Times New Roman 12 point or larger. Photo captions, graphics or artwork may use alternative fonts and sizes.
2. Nomination Package Outline:
  - I. **Nomination Title**
    - a. Name and address of the submitting organization.
      - i. Include AGI Command Focal point name and phone number.
      - ii. If another organization should be recognized with a plaque for their collaboration, please list that organization here.
    - b. Nomination team leader's name, address and phone number.
    - c. Clearly state fielding date information (reference Part B. above).
  - II. **Invention Description** - Including photos and graphics as appropriate.
  - III. **Impact on Army capabilities** - (*"Primary evaluation criteria used by evaluators"*)
    - a. Include discussion on:
      - i. Magnitude of capability provided by the invention.
        1. (New and/or improved, increased readiness, increased survivability, increased capability, enhanced lethality, enhanced situational awareness, first shot first kill, etc.)
      - ii. Breadth/Depth of use across the Army by Soldiers.
  - IV. **Potential Benefits outside the Army** - (*"Secondary evaluation criteria used by evaluators"*)
    - a. This section may include discussion on dual use or other capabilities.
  - V. **Inventiveness** - (*"Secondary evaluation criteria used by evaluators"*)
    - a. Describe any prior work that the submission was based on or to which the submission is similar. This section may include statements on the uniqueness, originality or science associated with the nomination.
  - VI. Additional Information – This section is available for additional narrative that may be of relevance that was not covered in the above sections.

TEAM MEMBER ANNEX – Include names of all invention team members and their employing organization. Provide first name, middle initial (if available) and last name. No Mr., Ms, Mrs., Miss, Dr., PhD, etc. Military may include rank (COL, LTC, MAJ, etc.) Annex page length does not count against 5-page limit for the nomination package. (*This information is important and is used to produce certificates for all participants at the completion of this year's program. Please insure accuracy in order to avoid multiple certificate printing costs and delivery delays.* )

**Part D. Nomination Submission and Suspense Date:**

1. Nomination packages should be submitted via email as attached **MICROSOFT WORD** documents. AGI command focal points may contact POC below for alternative submission methods if required.
2. Submission address: [\*\*AGI-Awards@conus.army.mil\*\*](mailto:AGI-Awards@conus.army.mil)
3. **Suspense Date: 1 JULY 2011.**

**AGI POINTS OF CONTACT:**

**Mr. Thomas Haduch**  
**Chief, Requirements and Program Planning**  
**Programs and Engineering**  
**USA RDECOM**  
[\*\*Thomas.Haduch@us.army.mil\*\*](mailto:Thomas.Haduch@us.army.mil)  
**DSN: 458-4826**  
**COMM: (410)306-4826**

**Ms. Sabrina Rawlings**  
**Requirements and Program Planning**  
**Programs and Engineering**  
**USA RDECOM**  
[\*\*Sabrina.L.Rawlings@us.army.mil\*\*](mailto:Sabrina.L.Rawlings@us.army.mil)  
**DSN: 458-4835**  
**COMM: (410)306-4835**